

Banning Science and Technology Center, Inc Milestones as of 29 April 2013

| 9/20/2011 | *Incorporated |
|----------------------|---|
| Dec 2011 | *First donation from outside individual |
| Jan 2012 | *First significant donation from outside individual |
| Apr 2012 | *Booth at Art Hop showcasing some interactive exhibits |
| | *Signed ENA for city property as possible location for science center |
| May 2012 | *Second significant donation from outside individual |
| | *\$15,000 donation from Mitsubishi Motors for development of an |
| | electric vehicle exhibit |
| Jun 2012 | *Booth at Lavender Festival in Cherry Valley showcasing interactive exhibits |
| | to 3,000 people over four days |
| Jul 2012 | *Multiple small donations from individuals |
| Aug 2012 | *Third significant donation from outside individual |
| | *Confirmed Subway Restaurant for science center |
| | *Presented interactive exhibits to over 600 children at First Annual College |
| | of the Desert STEM Expo in Palm Desert |
| Sep 2012 | *Received one year of free storage space from Sunset Storage, Banning, CA |
| | *Largest exhibitor at STEMapalooza STEM expo by San Bernardino Alliance |
| | for Education – 764 middle school children |
| Oct 2012 | *Fourth significant donation from outside individual |
| | *Largest presenter of interactive exhibits at STEP 12 conference |
| | (Science and Technology Educational Partnership) held at Bourns, Inc. |
| | 5000 children – middle and high school |
| | *Booth at Long Night of Art and Innovation festival in Riverside, CA |
| | *Presented interactive exhibits at Val Verde Continuation School |
| | *Presented interactive exhibits at Central Elementary Science Club in Banning |
| | *Riverside County Board of Education STEM Conference. Presented |
| | interactive exhibits to 500 children and their families |
| Nov 2012 | *Won NASA grant for portable planetarium for use during the month of |
| D 0010 | December 2012 |
| Dec 2012 | *Displayed portable planetarium at 14 locations in Riverside and San Bernardino |
| 1 2012 | Counties to over 2100 students and 200 adults |
| Jan 2013 Feb 2013 | *Won grant from Association for Unmanned Vehicle Systems International for |
| | ten underwater robot kits plus a teachers kit for planned summer camp |
| | *Presented interactive exhibits at Anna Hause Elementary Science Night |
| | in Beaumont to over 150 children and their parents |
| | *Negotiated an agreement to have the only permanent body exhibit on the |
| | West Coast *Recome a norther with the Riverside County Office of Education |
| | *Became a partner with the Riverside County Office of Education |
| | *Partnered with RCOE and UCR on \$1million grant from NOAA |

| Feb 2013 | *Received a \$5,000 grant award from Union Pacific |
|-------------|---|
| (Continued) | *Confirmed availability of 25% of construction cost (hard and soft) through |
| | New Market Tax Credits |
| Mar 2013 | *Working with Riverside County Office of Education on National Science |
| | Foundation grant for computer education |
| | *Received notification of a \$1,000 grant in support of our underwater |
| | robotics summer camp from Time Warner Cable |
| April 2013 | *Had interactive science exhibits at the annual Space Day at Jefferson |
| | Elementary in Riverside. Total of four schools participated. Interacted |
| | with over 600 children from kindergarten to sixth grade |

These are only some of our many milestones. Since our founding we have introduced almost 9,000 children in the Inland Empire to scientific and technical concepts to which they have never before been exposed through our outreach programs.

In addition:

*We will be putting on a science camp in which we will be introducing both teachers and students to underwater robots. We will be working with the Naval Surface Warfare Center in Norco, CA, the San Bernardino County Community College District and the Riverside County Office of Education on this project.

*We will be presenting interactive exhibit concepts to the California Science Teachers Association at their annual meeting in Palm Springs in October of this year.

*We plan to open in a temporary facility in the third quarter of this year.